RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend a meeting of the Ruspidge and Soudley Parish Council: at Soudley Village Hall **7.00 pm** on Tuesday **December 12th, 2023.**

Roland Dowding

Clerk of the Council

AGENDA

email: info@clerkrspc.co.uk or tel: 01594 825 343

> 7.00pm Public participation period.

RUSPIDGE WELFARE TRUST AGM

Council being mindful that these items are considered and determined as trustees to the RWT.

- 12.1 Matters Arising from the Minutes.
- 12.2 Any other business.
- 12.1. To receive apologies for absence. Members to submit apologies.
- 12.2. To record any declaration of personal or prejudicial interest.
- 12.3. Acceptance of the Minutes of the Council meeting held on the **14th of November 2023** other than those recording exempt matters.
- 12.4. **Matters Arising** from the Minutes.
- 12.5. **District Councillor** to report, as necessary.
- 12.6. **County Councillor-** to report, as necessary.
- 12.7. **Planning Matters** the Planning Schedule to be tabled at the meeting.

FINANCIAL MATTERS

- 12.8. To approve the accounts presented for payment, the financial report is to be tabled at the meeting.
- 12.9. **Parish Council Draft Budget 2024/25** Members debate / vote on the draft budget amendments 2024/25.
- 12.10. **Recreation Ground Inspections November** Members acknowledge November's quarterly inspection reports, debate any repairs/maintenance necessary.
- 12.11. Forest of Dean Motor Club Members debate recent public complaints regarding the Forest of Dean Motor Club rally that passed through Ruspidge & Soudley in November.

- 12.12. **Littering in the parish and proposed signage** Members will debate the issue and the suggestion of proposed signage within the parish.
- 12.13. **Severn River Trust Blue Rock Trail –** Cllr. Jo Smith will update members regarding a recent meeting on site at the BRT between the PC and Severn River Trust, members to debate the works proposal submitted by Severn River Trust regarding the area of Cinderford Brook that runs through the Blue Rock Trail.

12.14. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors.

- 12.15. To agree the date of the next meeting scheduled for **Tuesday**, **9th January 2023** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Wednesday**, **3**rd **January 2024**.
- 12.16. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).